**DATE: October 23, 2023**

**TO: SCHOOL TRANSPORTATION ADMINISTRATORS**

**SCHOOL BUS CONTRACTORS**

**HIGH SCHOOL GUIDANCE DIRECTORS**

**FROM: Nassau NYAPT Scholarship Committee**

**SUBJECT: 2023-2024 Nassau County NYAPT Scholarship**

**The Nassau County Chapter of New York Association for Pupil Transportation will award two $1,000.00 scholarships to qualified graduating seniors who have a parent or guardian working directly in the pupil transportation field in Nassau County. \*\*Employer must be an active NYAPT Nassau Chapter member in good standing. The Scholarship Committee will verify employment.**

**Applicants must have a current cumulative GPA of 75 OR HIGHER PER HIGH SCHOOL GUIDANCE OFFICIAL CERTIFICATION.**

**Please bring the availability of this scholarship to the attention of qualified students.**

**Questions may be directed to:**  **Jamie Reinke**

 **Freeport Schools**

 **235 N Ocean Avenue**

 **Freeport, NY 11520**

**Jreinke@freeportschools.org**

**Thank you!**

**~ APPLICATION REQUIREMENTS AND INSTRUCTIONS~**

**1. The applicant must be the son or daughter of an employee of a school district or school bus contractor working directly in the pupil transportation field in Nassau County.**

**2. The employee must have been employed by the same school district or School Bus Company for at least six (6) months prior to the application date.**

**3. The employee must still be employed by the same district or school bus contractor at the time of the scholarship award.**

**4. Parent employer must be an active Nassau Chapter NYAPT member.**

**5. The applicant must be a graduating senior from a high school located within Nassau County with a cumulative average of 75 or higher who will be extending his or her education or training beyond high school.**

**6. The award of the scholarship will be made by members of The Reichenbach Family and NYAPT Nassau County Scholarship Committee. Scholarships will be awarded considering all of the following categories: Academics, Activities, Work Experience, Essay and Neatness.**

**7. The completed application, essay, school transcript and resume must be mailed to:**

 **Jamie Reinke**

 **Freeport Schools**

 **235 N Ocean Avenue**

 **Freeport, NY 11520**

**Jreinke@freeportschools.org**

**7. The application must be postmarked on or before April 15, 2024 to be eligible for consideration.**

**The students selected by the committee to receive the Nassau County NYAPT Scholarship Awards will be notified on or before May 1, 2024. Disbursement of the 2023 New York Association of Pupil Transportation Nassau Chapter Scholarship AWARDS WILL BE MADE on or about October 1, 2024 UPON SUBMISSION OF A PAID BURSAR'S RECEIPT FOR THE FALL 2024 SEMESTER. Scholarship award recipients and his/her parents will be invited to a special award presentation at the May luncheon meeting of Nassau NYAPT.**

**2023-2024 Nassau County NYAPT $1000.00 Scholarship Application**

* Part A is to be typed or NEATLY printed in ink by APPLICANT
* Part B is to be typed or NEATLY printed in ink by the PARENT OR LEGAL GUARDIAN
* Part C is to be completed by the HIGH SCHOOL GUIDANCE COUNSELOR

**Part A –APPLICANT**

Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name First Name

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street

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Town Zip

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number: ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nassau County High School of attendance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I believe I have made valuable contribution to my school through my active participation in the following school activities: (Athletics, Music, and Clubs – *be specific/attach additional sheets as needed*)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I believe I have made valuable contribution to my community through my active participation in the following activities:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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APPLICANT: List WORK EXPERIENCE chronologically (attach additional sheet as needed):

DATES WORKPLACE GENERAL DUTIES

\_\_\_\_\_\_­­­­\_\_\_ TO PRESENT­\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_­­­­\_\_\_ TO \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_­­­­\_\_\_ TO \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List three hobbies/leisure activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I plan to study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##  ESSAY REQUIREMENT

When you look back on your life in thirty years, what would it take for you to consider your life successful? (200 words)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant's Signature

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**Part B –PARENT or LEGAL GUARDIAN**

Parent/Legal Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name First Name

Employed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of Employer (Must be an active Nassau Chapter NYAPT member)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address Town Zip

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School District/Area served: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Original Date of Hire\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SUPERVISOR’S EMPLOYMENT VERIFICATION:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Print Name Telephone Number

I certify that the above information is true and complete to the best of my knowledge.

I authorize the release of my child's transcript as well as other information including employment verification to ascertain that which is herewith submitted on this scholarship application.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

Parent's/Guardian's Signature Date

**Part C – GUIDANCE COUNSELOR CERTIFICATION**

Weighted Cumulative Average (must be 75 or higher) \_\_\_\_\_\_\_\_\_\_

Rank in class: \_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_ students

SAT scores: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

ACT score \_\_\_\_\_\_\_\_\_\_\_

I recommend this student for the 2019 Nassau County NYAPT Scholarship.

I certify that, to the best of my knowledge, the information on this application is correct in regard to the student's school GPA and activities.

Guidance Counselor's Signature Print Name Date Telephone #

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***PLEASE POST***

# 2023-2024

# Reichenbach Family Scholarship

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